

City of Twin City, Georgia
Meeting Agenda

February 6, 2024
7:30PM

Type of Meeting: Regular Meeting

Meeting Facilitator: Mayor Matt W. Donaldson

Invitees: Mayor and City Commission

- I. Call to order
- II. Greetings, Invocation, and Pledge of Allegiance
- III. Motion to Approve the Agenda
- IV. Approval of minutes from the last meeting
 - A) **Motion to approve the minutes from the January 2, 2024 Regular Meeting and Workshop Session of the Mayor and City Commission**
- V. Guests: **Jerome Bell**
- VI. New business
 - a) **Motion to approve/deny the provisional business license for Roosevelt Carlyle, Jr. DBA Grand Café**
 - b) **Motion to approve GEMA Statewide Mutual Aid and Assistance Agreement**
 - c) **Motion to approve GEFA Drinking Water SRF Lead Service Line Replacement Program Grant in the amount of \$54,750.00 and accompanying agreements**

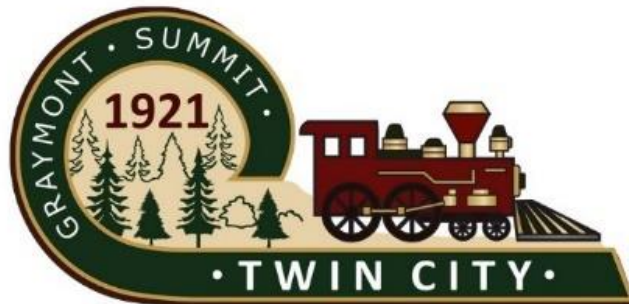
- d) **Motion to approve the Turnipseed Engineers proposal for Lead Service Line Inventory**
- e) **Motion to approve Change Order No#2 for GTIB Resurfacing Projects**

VII. Department Reports:

- a) Mayor's Report – Mayor Matt W. Donaldson
- b) Public Works Department Report – Commissioner Jesse S. Brown
- c) Finance Report – Mayor Matt W. Donaldson
- d) Recreation Department Report – Commissioner William R. Brown, III
- e) Fire Department Report – Commissioner Charles L. Moody
- f) Police Department Report – Mayor Pro Tem Jule Bady, Jr.

VIII. Executive Session – **Personnel**

IX. Adjournment



Workshop Session Agenda

6:30PM – 7:30PM

- **Hearing – Grand Café Business License Application**
 - Statement from applicant
 - Questions/comments from City Commission
 - Public comment
 - Final decision from City Commission
- **Presentation from Police Chief Hank Whitters**
- **Discussion of GEMA Statewide Mutual Aid and Assistance Agreement**
- **Discussion of GEFA Drinking Water SRF Lead Service Line Replacement Program Grant in the amount of \$54,750.00 and accompanying agreements**
- **Discussion of proposal from Turnipseed Engineers for Lead Service Line Inventory**
- **Discussion of Change Order No#2 to pave dirt portions of Gillikin and New Streets**
- **Discussion of GEFA Energy Efficiency and Conservation Block Grant**
- **If time permits, Department Reports shall be presented**



“Twice as Friendly, Twice as Nice”